

STATE OF ALABAMA  
EMPLOYER'S FIRST REPORT OF INJURY  
OR OCCUPATIONAL DISEASE

| CLAIM REFERENCE  |                                       |   |                                    |  |
|--|---------------------------------------|---|------------------------------------|--|
| 1. Insured Report Number   | 2. Filing Office Claim Number         | 3. OSHA Log Case Number   |                                    |  |
| EMPLOYER   |                                       |   |                                    |  |
| 4. Employer Business Name  |                                       | ADDRESS, IF LOCATION DIFFERENT FROM BUSINESS ADDRESS  |                                    |  |
| 5. Physical Address 1  |                                       | 10. Mailing Address 1   |                                    |  |
| 6. Physical Address 2  |                                       | 11. Mailing Address 2   |                                    |  |
| 7. City  | 8. State                              | 9. Zip  | 12. City                           | 13. State  |
| 14. Zip  | 15. Federal ID Number                 |   | 16. U.C. Account Number            | 17. NAICS  |
| INSURER / FILING OFFICE  |                                       |   |                                    |  |
| 18. Insurer Name   |                                       | 21. Filing Office Name  |                                    |  |
| 19. Insurer Federal ID Number  |                                       | 22. Mailing Address 1   |                                    |  |
| 20. Type Insurer   |                                       | 23. Mailing Address 2 or Telephone Number   |                                    |  |
| Ins Co <input type="checkbox"/>  | Self-Insurer <input type="checkbox"/> | Group Fund <input type="checkbox"/>   | 24. City                           | 25. State  |
|  |                                       | 26. Zip   |                                    |  |
| 27. Filing Office Federal ID Number  |                                       |   |                                    |  |
| EMPLOYEE / WAGES   |                                       |   |                                    |  |
| 28. First Name   |                                       | 32. Employee ID Number  |                                    |  |
| 29. Middle Name  |                                       | 33. Type Employee ID Number   |                                    |  |
| 30. Last Name  |                                       | SSN <input type="checkbox"/> Passport Number <input type="checkbox"/> Green Card <input type="checkbox"/> |                                    |  |
| 31. Last Name Suffix (ie. Jr., Sr., III)   |                                       | Employment Visa <input type="checkbox"/> Assigned by Jurisdiction <input type="checkbox"/>                |                                    |  |
| 34. Mailing Address 1  |                                       | 40. Gender  | 41. Date of Birth                  |  |
| 35. Mailing Address 2  |                                       | Male <input type="checkbox"/>   | 42. Nbr of Dependents              |  |
| 36. City   | 37. State                             | 38. Zip   | 39. Phone                          |  |
| 43. Marital Status   |                                       |   | 44. Date Hired                     |  |
| Unmarried (Single or Divorced or Widowed) <input type="checkbox"/>   |                                       |   | Married <input type="checkbox"/>   |  |
| Separated <input type="checkbox"/>   |                                       |   | Unknown <input type="checkbox"/>   |  |
| 45. Occupation Description   |                                       |   | 46. Number of Days Worked Per Week |  |
| 47. Wages \$   |                                       | 49. Received Full Pay For Day of Injury? Yes <input type="checkbox"/> No <input type="checkbox"/>         |                                    |  |
| 48. Hourly <input type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/>   |                                       | 50. Did Salary Continue? Yes <input type="checkbox"/> No <input type="checkbox"/>                         |                                    |  |
| INJURY / TREATMENT   |                                       |   |                                    |  |
| 51. Date of Injury   | 52. Time of Injury                    | 53. Time Employee Began Work  |                                    | 54. Date Disability Began  |
|  |                                       | a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> unk <input type="checkbox"/>                  |                                    | 55. Date of Death  |
| 56. Site Address   |                                       | 61. Injury Occurred on Employer's Premises?   |                                    |  |
| 57. City   |                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>  |                                    |  |
| 58. State  |                                       | 62. Date Employer Notified  |                                    |  |
| 59. Zip  |                                       |   |                                    |  |
| 63. DESCRIBE WHAT THE EMPLOYEE WAS DOING JUST BEFORE THE INCIDENT AND HOW THE INJURY OCCURRED. ( Ex. While climbing a ladder and carrying roofing materials, ladder slipped on wet floor causing worker to fall 20 feet.)          |                                       |   |                                    |  |
| <b>PROVIDE DESCRIPTION CODES to identify Nature of Injury, Part of Body that was affected, and Cause of Injury.</b><br>(FOR COMPLETE LIST OF CODES, GO TO <a href="http://LABOR.ALABAMA.GOV/WC">HTTP:// LABOR.ALABAMA.GOV/WC</a> ) |                                       |   |                                    |  |
| 64. Nature of Injury Code  |                                       | 65. Part of Body Code   |                                    | 66. Cause of Injury Code   |
| 67. Initial Treatment  |                                       | 68. Name of Treatment Facility  |                                    |  |
| First Aid By Employer <input type="checkbox"/>   |                                       | 69. Address   |                                    |  |
| Emergency Room <input type="checkbox"/>  |                                       | 70. City  |                                    |  |
| Hospitalized > 24 Hours <input type="checkbox"/>   |                                       | 71. State   |                                    | 72. Zip  |
| 73. Name of Physician or Other Health Care Professional  |                                       | 74. Has Injured Returned to Work  |                                    | If so, 75. Date  |
|  |                                       | Yes <input type="checkbox"/> No <input type="checkbox"/>  |                                    | 76. Time a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> |
| OTHER  |                                       |   |                                    |  |
| 77. Date Prepared  | 78. Preparer's First Name             | 79. Last Name   | 80. Title                          | 81. Preparer's Telephone Number                                      |